

## Deen Or Dunia / Islam VS Nationalism

Before everything we should be first a Muslim and last a Muslim and Adam pbuh was just a Muslim a prophet of Allah he belonged to the deen of Allah. He didn't belong to any nation. Islam is above all. Islam is bigger than nationalism but most people are transgressors sinners fasiqun trouble makers corrupted people mischief makers and there is nothing that destroys the unity of Muslim ummah more than nationalism. It's like a virus a tool of shaitan but most Muslims are ignorants. 1.7 billion Muslims are divided because of nationalism tribalism racism etc. Our prophet Muhammad pbuh and all sahabas plus all 124000 prophets of Allah from Adam to Muhammad peace be upon them all fought against their own people lived and died for Islam except Adam as he was the first human and he didn't belong to any nation but he was a prophet a Muslim. So he belonged to the deen of Allah. None of the prophets nor sahabas ever preached about nationalism nor ever defended nationalism. Allah created this world and Allah will end this world. Allah wants Muslims to strive for Islam. Allah does not care about nationalism. Allah is the creator owner of the worlds and he will end everything when he will want to. Only Islam can save humanity from the punishments of hell not nationalism. Just like ibles gave prophet Adam and Bibi Hawa false hopes and they ate the forbidden fruit and in result they both were thrown out of Jannah/heaven. The same way nationalism gives people false hopes and pride to live die and kill for without any cause nor reason which leads to destruction evil jahiliyah arrogance ignorance and hell fire with the anger of Allah.

### Islam VS nationalism

O mankind! We have created you from a male and a female, and made you into nations and tribes, that you may know one another. Verily, the most honourable of you with Allah is that (believer) who has At-Taqla [i.e. one of the Muttaqûn (pious - see V.2:2). Verily, Allah is All-Knowing, All-Aware. (Al-Hujurat 49:13)

Abu Hurairah narrated that the Messenger of Allah (saw) said: "One who fights under the banner of a people who are blind to the cause for which they are fighting, (i.e. do not know whether their cause is just or unjust) who get flared up with Asabiya, calls people to fight for their Asabiya. And supports his kith and kin (i.e. fights not for the cause of Allah but for the sake of his asabiyya) if he is killed (in this fight) he dies as one belonging to the days of Jahiliyah (the pre-Islamic days of ignorance). (Sahih Muslim (English trans.) Vol. 3 pg.11030 Asabiyya - tribalism, nationalism, racism

Narrated Jubair ibn Mut'im: The Messenger of Allah (SAW), said: "He is not one of us who calls for 'Asabiyyah, (nationalism/tribalism) or who fights for 'Asabiyyah or who dies for 'Asabiyyah." [Sunan Abu Dawud (Vol. 2, pg. 753) No. 5121]

Those who believe, fight in the Cause of Allah, and those who disbelieve, fight in the cause of Tāghût (Satan, etc.). So fight you against the friends of Shaitān (Satan); Ever feeble indeed is the plot of Shaitān (Satan). (An-Nisa 4:76)

Jabir ibn Abdullah reported: The Messenger of Allah, peace and blessings be upon him, addressed us during the middle of the day at the end of the pilgrimage in the farewell sermon. The Prophet said, "O people, your Lord is one and your father Adam is one. There is no virtue of an Arab over a foreigner,

nor a foreigner over an Arab, and neither white over black nor black over white, except by righteousness. Have I not delivered the message?" They said, "Of course, O Messenger of Allah." The Prophet said, "Let the witness inform those who are absent." Source: Shu'ab al-Imān 4706 Grade: Sahih (authentic) according to Al-Albani

"There are four matters of jaahiliyyah that exist among my ummah and they will not give them up: boasting about one's forefathers, casting aspersions upon people's lineages, seeking rain by the stars and wailing for the dead." [Sahih Muslim (934)]

Prophet Muhammad (peace be upon him) said: "Allah is beautiful and He loves beauty." [Sahih Muslim (911)]

The Prophet (sal Allahu alaihi wa sallam) said: "Whoever has pride in his heart equal to the weight of a mustard seed shall not enter Paradise." Someone asked, "A person likes to wear beautiful clothes and fine shoes." He replied, "Allah is beautiful and likes beauty. Pride means rejecting the truth and looking down on other people." [Sahih Muslim]

And in another Hadith, the Messenger of Allah (saaw) referring to nationalism, racism, and patriotism said: "Leave it, it is rotten." [Muslim and Bukhari]

Nimrod rejected the truth because of pride

And they belied them (those Ayāt) wrongfully and arrogantly, though their ownselves were convinced thereof [i.e. those (Ayāt) are from Allah, and Mûsa (Moses) is the Messenger of Allah in truth, but they disliked to obey Mûsa (Moses), and hated to believe in his Message of Monotheism]. So see what was the end of the Mufsidûn (disbelievers, disobedient to Allah, evil-doers, liars.). (An-Naml 27:14)

Abu Talib (uncle of the Prophet); he knew that Islam was the truth -but because of pride he chose to die a kaafir people hold on to their fake religions because of pride

Abu Lahab - he was promised the Hellfire, again, because of pride

-pride causes you to reject the truth even when you see it as truth

Ibliss - he had pride and this caused him to look down on Adam

-he told Allah he was better than Iblīs

(Allah) said: "What prevented you (O Iblīs) that you did not prostrate, when I commanded you?" Iblīs said: "I am better than him (Adam), You created me from fire, and him You created from clay." (Al-A'raf 7:12)

-he thinks Allah gave him a raw deal (he used qiyas (analogy))

-but most mistakes are made w/ illogical qiyas (Ibn Hanbal)

#### Surah 5

44. Verily, We did send down the Taurat (Torah) [to Musa (Moses)], therein was guidance and light, by which the Prophets, who submitted themselves to Allah's Will, judged the Jews. And the rabbis and the priests [too judged the Jews by the Taurat (Torah) after those Prophets] for to them was entrusted the protection of Allah's Book, and they were witnesses thereto. Therefore fear not men but fear Me (O Jews) and sell not My Verses for a miserable price. And whosoever does not judge by what Allah has revealed, such are the Kafirun (i.e. disbelievers - of a lesser degree as they do not act on Allah's Laws ).

45. And We ordained therein for them: "Life for life , eye for eye, nose for nose, ear for ear, tooth for tooth, and wounds equal for equal." But if anyone remits the retaliation by way of charity, it shall be for him an expiation. And whosoever does not judge by that which Allah has revealed, such are the Zalimun (polytheists and wrong-doers - of a lesser degree).

46. And in their footsteps, We sent 'Iesa (Jesus), son of Maryam (Mary) , confirming the Taurat (Torah) that had come before him, and We gave him the Injeel (Gospel), in which was guidance and light and confirmation of the Taurat (Torah) that had come before it, a guidance and an admonition for Al-Muttaqun (the pious - see V.2:2).

47. Let the people of the Injeel (Gospel) judge by what Allah has revealed therein. And whosoever does not judge by what Allah has revealed (then) such (people) are the Fasiqun (the rebellious i.e. disobedient (of a lesser degree) to Allah.

48. And We have sent down to you (O Muhammad ﷺ) the Book (this Qur'an) in truth, confirming the Scripture that came before it and Mohayminan (trustworthy in highness and a witness) over it (old Scriptures) . So judge between them by what Allah has revealed, and follow not their vain desires, diverging away from the truth that has come to you. To each among you, We have prescribed a law and a clear way. If Allah willed, He would have made you one nation, but that (He) may test you in what He has given you; so strive as in a race in good deeds. The return of you (all) is to Allah; then He will inform you about that in which you used to differ.

49. . And so judge (you O Muhammad ﷺ) between them by what Allah has revealed and follow not their vain desires, but beware of them lest they turn you (O Muhammad ﷺ) far away from some of that which Allah has sent down to you. And if they turn away, then know that Allah's Will is to punish them for some sins of theirs. And truly, most of men are Fasiqun (rebellious and disobedient to Allah).

50. Do they then seek the judgement of (the Days of) Ignorance? And who is better in judgement than Allah for a people who have firm Faith. Chapter 5 Quran

And He says: And most of them We found to be not true to their covenant, but most of them We found indeed to be evil sinners.[Surah Al-A'raaf, ayah 102]

**5:32**

**Because of that, We decreed upon the Children of Israel that whoever kills a soul unless for a soul or for corruption [done] in the land - it is as if he had slain mankind entirely. And whoever saves one - it is as if he had saved mankind entirely. And our messengers had certainly come to them with clear proofs. Then indeed many of them, [even] after that, throughout the land, were transgressors.**

**5:33**

**Indeed, the penalty for those who wage war against Allah and His Messenger and strive upon earth [to cause] corruption is none but that they be killed or crucified or that their hands and feet be cut off from opposite sides or that they be exiled from the land. That is for them a disgrace in this world; and for them in the Hereafter is a great punishment,**

**5:34**

**Except for those who return [repenting] before you apprehend them. And know that Allah is Forgiving and Merciful.**

**5:35**

**O you who have believed, fear Allah and seek the means [of nearness] to Him and strive in His cause that you may succeed.**

**5:36**

**Indeed, those who disbelieve - if they should have all that is in the earth and the like of it with it by which to ransom themselves from the punishment of the Day of Resurrection,**

**it will not be accepted from them, and for them is a painful  
punishment**

**5:37**

**They will wish to get out of the Fire, but never are they to  
emerge therefrom, and for them is an enduring punishment**

## ***AL-MA'IDAH* Al Quran**

Have you seen those (hypocrites) who claim that they believe in that which has been sent down to you, and that which was sent down before you, and they wish to go for judgement (in their disputes) to the Taghut (false judges, etc.) while they have been ordered to reject them. But Shaitan (Satan) wishes to lead them far astray.

(An-Nisa 4:60)

[Quran Chapter 1]

1. In the name of God, the Gracious, the Merciful.
2. Praise be to God, Lord of the Worlds.
3. The Most Gracious, the Most Merciful.
4. Master of the Day of Judgment.
5. It is You we worship, and upon You we call for help.
6. Guide us to the straight path.

**7. The path of those You have blessed, not of those against whom there is anger, nor of those who are misguided.**